

# RESEARCH

# CLIENT: RED FOX (VULPES VULPES)



## THE RELATIONSHIP BETWEEN FOX & MAN

### 3-4 MILLION YEARS AGO

Early hominins likely encountered and observed foxes in their shared environments in Africa and Eurasia and avoided them as potential threats or competitors for resources.

# 40,000-20,000 YEARS AGO

Modern humans (Homo sapiens) spread across the globe, encountering red foxes in various habitats. They hunted foxes for fur, meat, and **utilized their bones in** tools and artifacts.

#### MIDDLE AGES

Foxes were still hunted for their fur, which was highly valued for clothing and accessories. Fox hunting became a popular sport among the nobility in Europe, particularly in England.

# 19th CENTURY

Fox fur became a significant trade item, particularly in colder regions like North America, Europe, and Russia.

### 21ST CENTURY

As awareness for wildlife conservation grew, red foxes began to be **protected** in many areas, due to their important ecological roles as predators. They are now considered a valued part of ecosystems, helping to control populations of small mammals.

# 500,000-300,000 YEARS AGO

Early humans, might have **hunted** foxes for their **meat and fur** in areas where their territories overlapped.

# 10,000 YEARS AGO

With the advent of agriculture, human societies began to settle. Red foxes could have been both a **nuisance**, due to their predation of small livestock, and beneficial, due to their control of rodents and other pests.

## **COLONIAL ERA**

Red foxes were introduced to parts of North America during the colonial period. European settlers brought them for hunting purposes, and fox hunting continued as a popular sport in some regions.

# 20TH CENTURY

Foxes come to live in urban areas in the 1930s. Fox hunting evolved into a more organized activity, with the establishment of fox hunting clubs and formalized rules. In the early 20th century, fox hunting gained criticism from animal welfare advocates, leading to bans or restrictions on the practice in various countries.

### TODAY

increased.

Foxes have shown remarkable adaptability and have successfully colonized urban areas in many parts of the world. They often live near human settlements Some people appreciate their presence, while others may view them as **pests** due to occasional conflicts with domestic animals or disturbances to urban environments. Efforts to **coexist** peacefully with these animals have

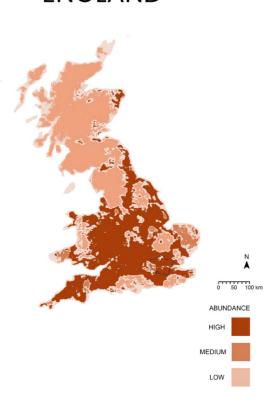
## HOW WILL WE IMPROVE OUR RELATIONSHIP WITH THE NATURAL WORLD?



# **FOX DISTRIBUTION**

# **WORLDWIDE** Foxes inhabit every continent except Antartica Red foxes specifically, inhabit 5 of 7

## **ENGLAND**



# LONDON



### 4. Limited Hunting

2. Habitat Availability 3. Lack of Predators

FOXES IN LONDON?

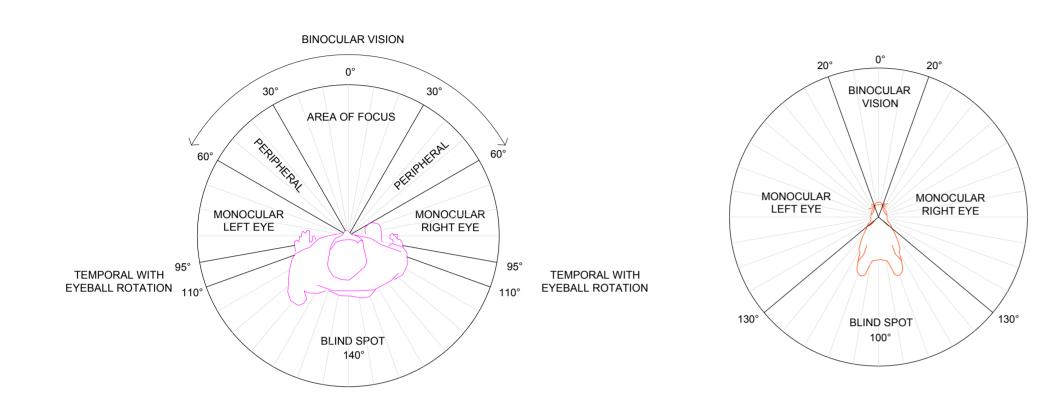
1. Urban Adaptability

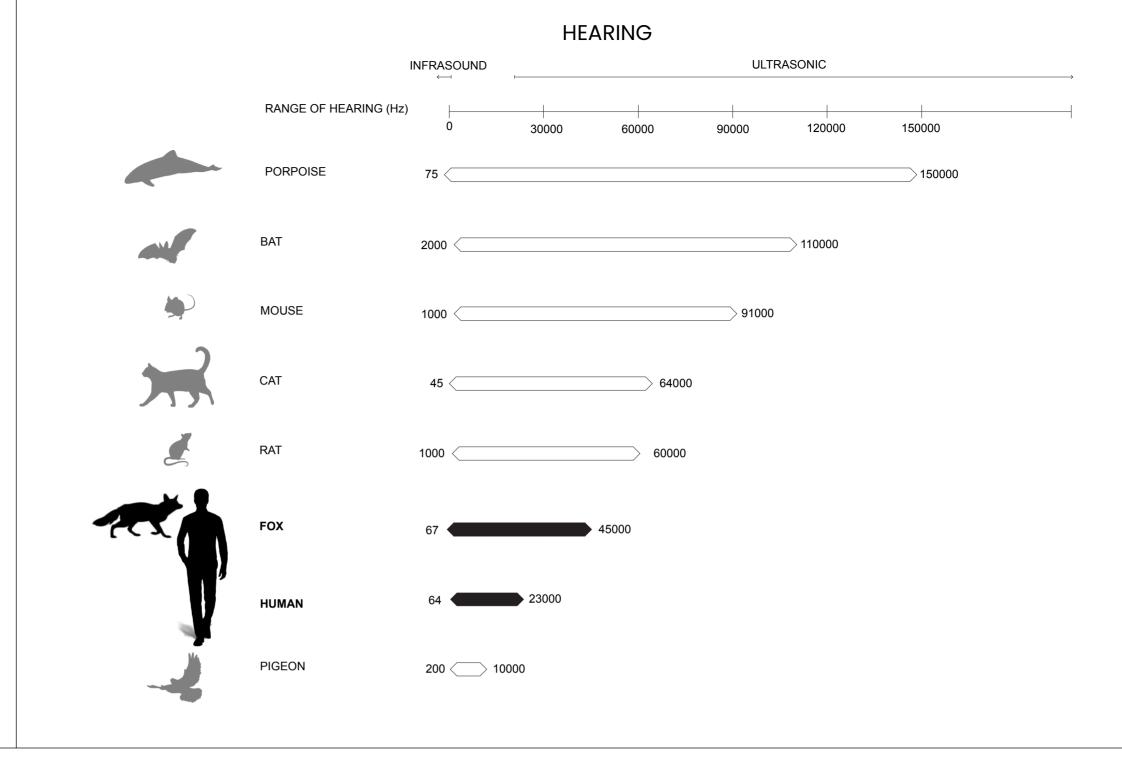
WHY ARE THERE SO MANY

# SENSORY PERCEPTION

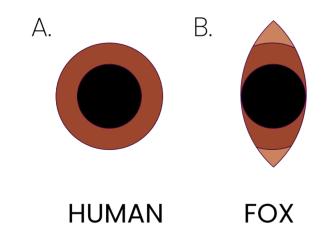
I believed that the best way to create empathy for another being was to have individuals experience the life of that being. How could this be achieved? By recreating their senses!

### FIELD OF VISION





### COLOUR SPECTRUM

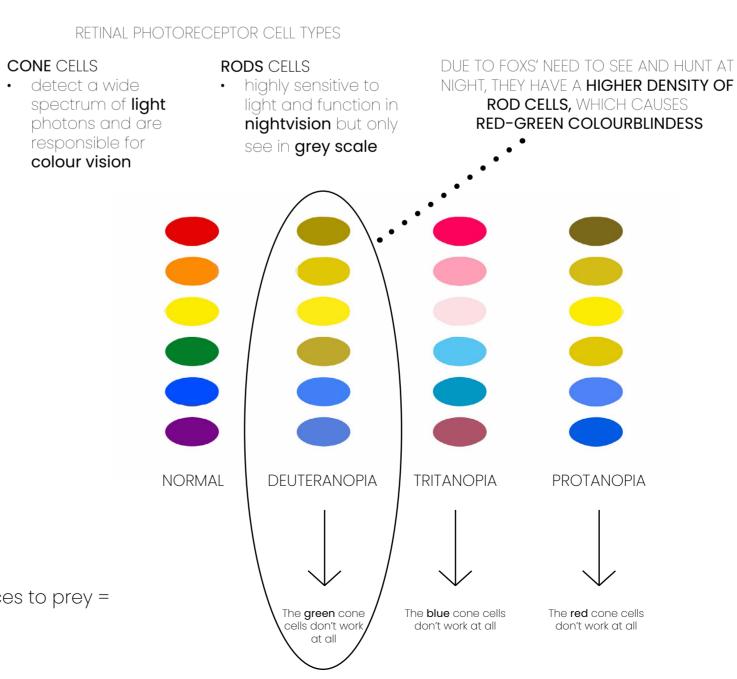


### A. CIRCULAR PUPILS

- Typically predators active during the daytime
- Actively hunt down prey or forage
- Aren't exposed to much darkness
- ex. lions, jaguars, dogs, wolves, humans, etc.

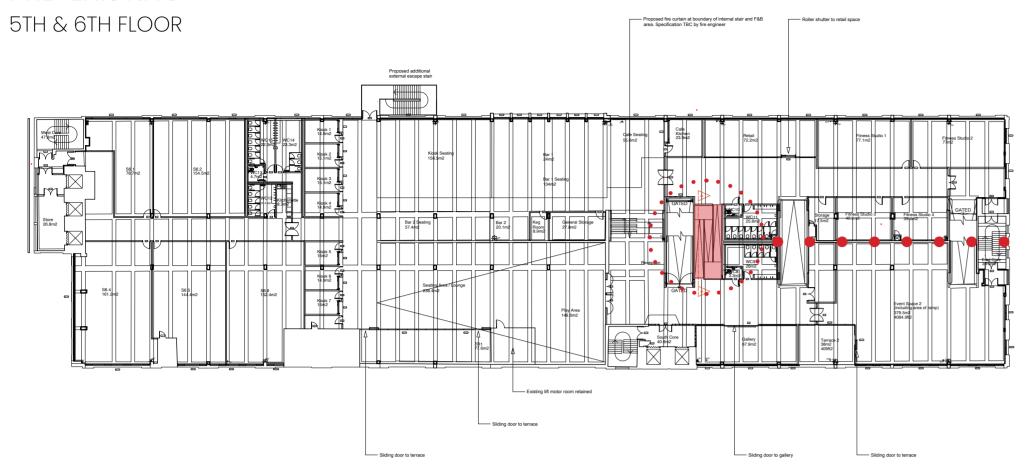
## B. VERTICAL PUPILS

- Typically **nocturnal predators**
- Ambush to hunt
- Predominantly in low light conditions
- Pupils have a greater range of dilation and contraction
- = allows better sight in the dark
- reduce blurring and increase the ability to judge distances to prey = better hunting
- ex. geckos, cats, crocodiles, some birds, etc.

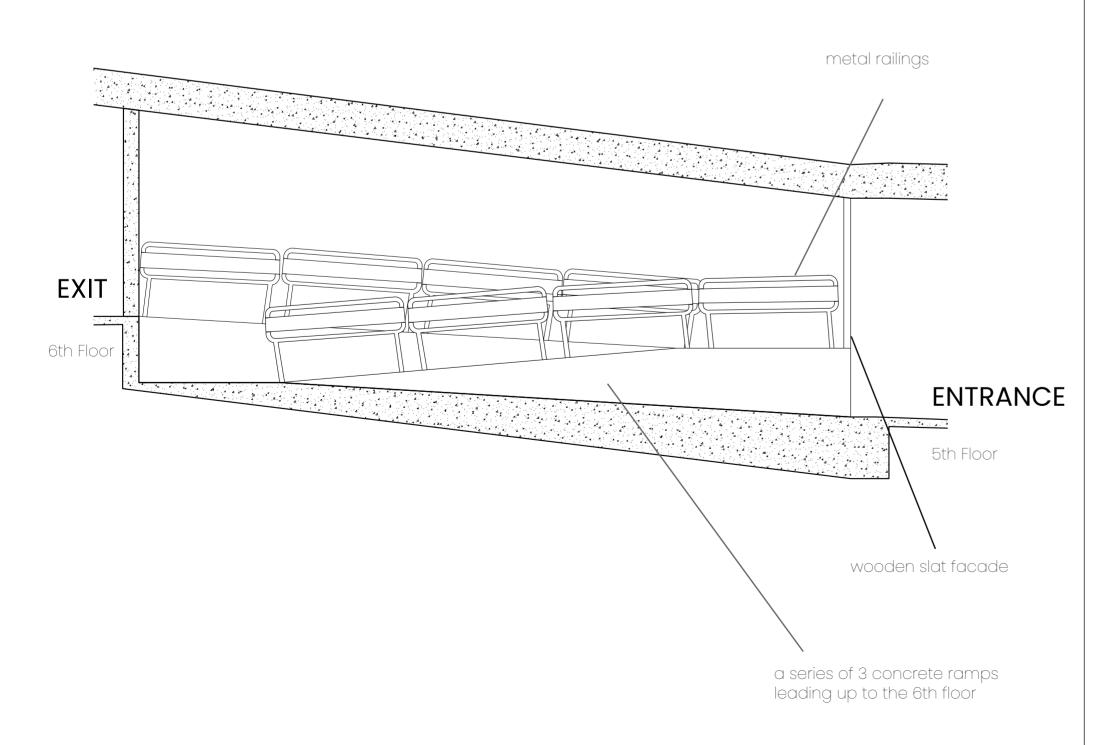


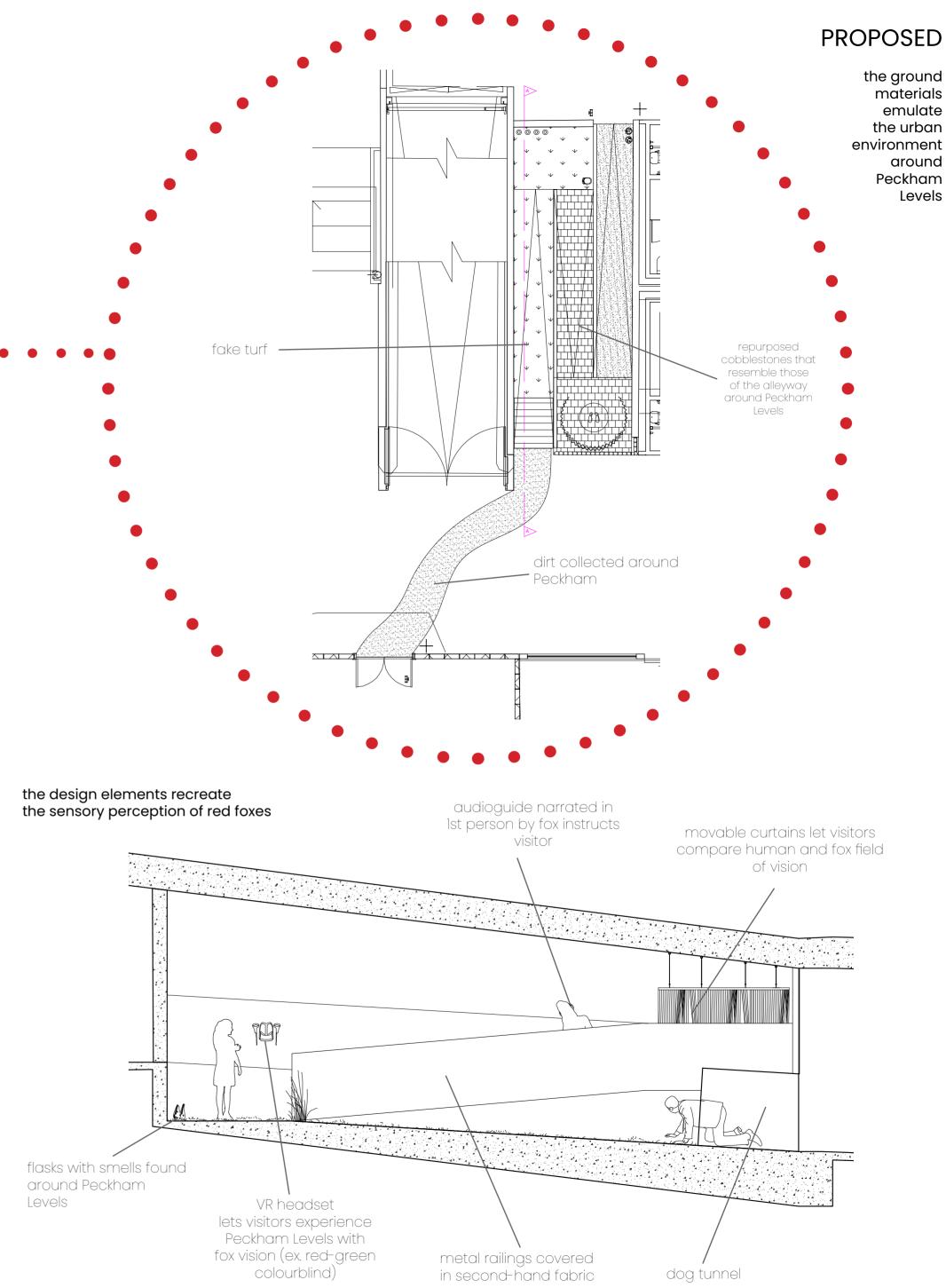
# SITE: PECKHAM LEVELS

# PRE-EXISTING



## BLACK RAMP GALLERY: SECTION A





# FINAL PROPOSAL

I believe it's time for our anthropocentric society to reevaluate the ways in which we define social justice. If social justice is about equality, then why should other beings with whom we share our planet not be considered? Our disregard for other life forms destroys ecosystems, causes extinctions and is triggering the planet's collapse. Mankind's speciesist outlook also condones the maltreatment of humans who are in a supposedly animal condition, and thereby maintains the oppression of individuals based on race, class, disability and gender. I therefore aim to reverse the human-animal hierarchy with my temporary interactive installation where people experience Peckham from the perspective of a red fox. Here visitors engage in a series of tasks which recreate the sensory experience of foxes to establish empathy and consider other beings' perspectives unavoidably- through physical experience. While visitors are engaging their 5 senses (sight, sound, smell, taste and touch), they are also listening to an audio guide narrated in the 1st person by a fox. This audio guide humorously reflects on and criticizes the human-fox dynamic, while guiding the visitor through the space. This unconventional approach strives to advocate for respect and equality for other living beings.





1. ASCEND PECKHAM LEVELS STAIRCASE



2. ENTER 5TH FLOOR



3. PUT ON WIRELESS HEADPHONES



4. FOLLOW AUDIOGUIDE



5. PUT ON FOX FUR SUIT



6. CRAWL TO BLACK RAMP GALLERY



7. CRAWL THROUGH TUNNEL



8. ENTER BLACK RAMP GALLERY



9. CRAWL ALONG FAKE TURF



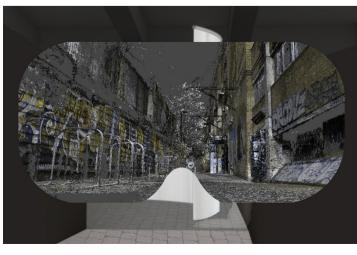
10. LIFT LIDS OF FLASKS AND SMELL



11. STAND UP



12. PUT ON VR HEADSET WITH ASSISTANCE



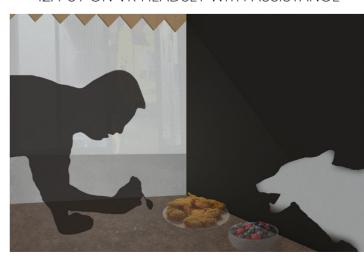
13. EXPERIENCE COLOURBLINDNESS IN VR



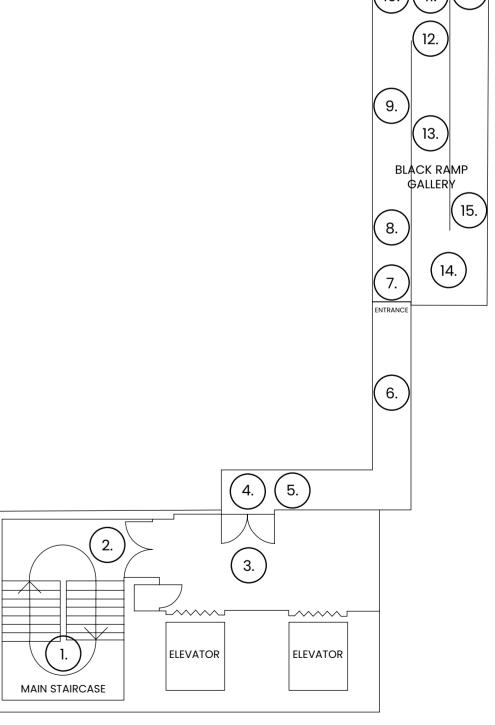
14. TAKE OFF VR HEADSET, COMPARE FOX AND HUMAN FIELD OF VISIONS VIA CURTAINS



15. GET BACK ON GROUND AND CRAWL TOWARDS EXIT



16. EAT SOME CHICKEN OR BERRIES



**PECKHAM LEVELS**